

MID-VALLEY SHEET METAL APPRENTICESHIP PROGRAM



*Applications accepted
August 26, 2019 -
September 6, 2019*

Women, minorities, and veterans are encouraged to apply.

**Sheet Metal Apprenticeship
JATC MA #1060, Registered with BOLI/ATD OSATC
Opening announced July 25, 2019**

<p>Job Description</p> <p>Sheet metal workers design, create, install, and repair sheet metal products. This includes roofing, gutters, and siding. They also fabricate and install fittings and ductwork used in the construction industry for heating, ventilating, and air conditioning systems for residential, commercial, and industrial applications.</p> <p>Working Conditions</p> <ul style="list-style-type: none"> • Work is done indoors and outdoors • Work areas use scaffolding, ladders, and high lifts in the shop and on site <p>Geographic location</p> <ul style="list-style-type: none"> • Employers are located in Benton, Lincoln, Linn, Marion, Polk, and south Yamhill counties <p>Terms of Apprenticeship</p> <ul style="list-style-type: none"> • Four years with an opportunity to advance in pay every six months • Apprentices complete 576 related-training hours and 7,200 on-the-job training hours 	<p>Minimum Qualifications</p> <p>Apprenticeship applicants must provide copies of documents proving:</p> <ul style="list-style-type: none"> • 17 years old or older (18 to register) • High school diploma or GED • One year of high school Algebra with a grade C or higher OR post high school algebra with a grade C or higher OR placement into MTH070 or higher on a Chemeketa math placement test <p>Employers May Require</p> <ul style="list-style-type: none"> • Current driver's license • Insurability to operate company vehicles • Drug test / other tests • Ability to frequently lift / move 50-pound materials <p>Earning Potential</p> <ul style="list-style-type: none"> • 2019 Journey-level wage for Mid-Valley is \$25.88/hour. Apprentices start at a minimum of \$15.53/hour. • Opportunity for two pay raises per year during program
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Application Information

Applications are available **in person** at:

**Chemeketa Community College
Apprenticeship Office
Building 33, Room 101
4000 Lancaster Ave NE
Salem OR 97305**

By phone: 503.399.5255

By email: apprenticeship@chemeketa.edu

Web: apprenticeship.chemeketa.edu/

Applications are only accepted during the scheduled opening: **August 26 – September 6, 2019.**

Complete and signed applications and supporting documents may be submitted in-person (mail slot or 9 am – 4:30 pm, Monday-Friday); mailed; or emailed by 5 pm on September 6, 2019.

- Applicants must submit **proof** they meet all minimum qualifications (18 years or older, high school diploma or GED and qualifying math score, see first page) with the application.
- Applications are reviewed, scored and ranked based on applicant-supplied information.
- Apprentices are selected from the ranked Pool of Eligibles (POE) based on points.
- Information for points may be added to the application until the closing date.
- Applicants receive a letter with the results of their application after the closing date.
- Mandatory orientation is at 5 pm on September 12 in the Building 33 Apprenticeship Office on the Salem Chemeketa campus.
- Applications are not returned.
- ***Applications must be received by September 6, 2019 at 5 pm. Include copies of photo identification and GED/Diploma, and proof of math (transcript or test score).***

Documentation for Additional Points

A. Proof of Education

Submit transcripts and/or copies of diplomas or certificates from:

- High School or GED Program
- College
- Military
- Trade School
- Post-secondary training

B. Proof of Work Experience –

Must be written on company letterhead and include:

- Total hours worked
- Work processes performed
- Verifying signature from employer

C. Photocopies of –

- Valid driver's license
- Current First Aid and CPR Certification (hands-on)
- Other trade licensure
- HS Diploma / GED
- Military Honorary Discharge - DD214 long form



Instructions: Provide documentation to verify your education & Statement of Understanding.

The documentation you submit will be scored based on the criteria outlined below and then totaled. Your total score will determine your placement in the Pool of Eligibles (POE). In case of a tie, the earliest date of application will break the tie. Scoring will be based on the verifiable documentation you provide (letters on company letterhead from your employer(s), DD214, course certificates, school transcripts, etc.). Resumes are not acceptable for points for work experience, though may be included with the application.

Rating Factors for Points – 70 Possible		Possible Points
1.	High School Diploma GED	6 Points 3 Points
2.	High School classes – 2 points per semester with C or better Courses include drafting, design, integrated math, algebra, shop, geometry, welding, trigonometry, fabrication, calculus, or other sheet metal related courses.	12 Maximum
3.	College/trade/military classes – 2 points per semester with C or better Math or trade-related courses (see high school list).	8 Maximum
4.	College, military & trade school degrees/certificates – 8 points per degree/completion/AAS degree.	8 Maximum
5.	Pre-apprenticeship - Youth Builders, Oregon Tradeswomen, Job Corps, and other OSATC approved programs.	4 Maximum
Other Rating Factors for Points		
6.	Sheet metal related work experience – 2 points per six months, 8 points maximum All other construction work experience – 1 point per six months, up to 4 points maximum.	12 Maximum
7.	Military Service: 2 points per year of service with DD 214 with Honorable Discharge	8 Maximum
8.	Valid Driver's License	7 Points
9.	Certifications: First Aid/CPR, forklift operator, and other construction related.	5 Maximum

Applicants must supply supporting documentation for points.

STATEMENT OF UNDERSTANDING

Please initial each of the statements below to indicate your knowledge and understanding

<input type="checkbox"/>	I am responsible for keeping the program informed of any change in my address or phone number.
<input type="checkbox"/>	I have read and understand the basic qualifications for entry into the program.
<input type="checkbox"/>	I meet the minimum qualification for entry into the program.
<input type="checkbox"/>	I understand I must provide proof I meet the qualifications required for entry into the program.
<input type="checkbox"/>	I have been provided information detailing how applicants are accepted and placed in the program.
<input type="checkbox"/>	I understand any intentional false statements or information I have provided on this application form or on any other documents shall be cause for rejection of the application or termination of my registration if I am accepted.

Signature: _____

Date: _____